

Hutton Cranswick Parish Council

Chairman: S G Richardson

Clerk: Steve Sanderson
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Bella Cottage
Sheepman Lane
Cranswick
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Notice of Meeting

**A Meeting of the Gatehouse Lake Management Committee
will be held at the WI Hall at 6.30 pm on Thursday 17th June, 2021**

to which Members of the Committee are asked to attend; Cllrs: Poolford, Richardson, Wilson. cc to Mrs Thurlow and Ben Thurlow.

Any members of the press and public are welcome to attend this meeting.

A face covering must be worn unless proof of exemption is provided.

The press and public cannot speak when the council is in session, but they can make points in the allocated public participation time, which may be extended in the event that there are a number of issues to cover.

If you wish to attend, and are over the age of 16, you must provide the Council with your name and contact details, either by e-mailing hpcouncil@gmail.com or phoning the Clerk 01377 270058. COVID-19 guidelines require the Council to keep a record of the name and contact details of all those over the age of 16 that attend meetings in village halls. These records will be kept for 21 days and provide data to NHS Test and Trace, if requested.



Steve Sanderson, Clerk to the Council.

Dated: Friday, 11th June, 2021.

A G E N D A

1. To receive and approve apologies for absence.
2. Declaration of interests.
3. To consider the Minutes of the Meeting held on the 14th April, 2021 (e-mailed to Members of the Committee on 16/04/2021).
4. Public Participation.
5. To review the Committee's Terms of Reference:
 1. The Committee is Advisory with the Full Council making final decisions.
 2. The Committee shall meet twice a year as a minimum.
 3. The quorum is 50% of the Membership.
 4. To recommend the strategy to manage the Lake in the best interests of the Community.
 5. To oversee all actions taken at the Lake.
 6. To identify organisations that the Council could work with, in partnership, in managing the Lake.
 7. To recommend financial investment requirements for the Lake.
 8. To review the Terms of Reference of the Committee, at the first meeting of the Committee, after the Annual Meeting of the Council and make appropriate recommendations to the Council.
6. Gatehouse Lake Angling Club – 3 Year Plan to transform the bank side.
7. To confirm the date and time of the next meeting.